

KENTUCKY STATE UNIVERSITY  
CINCINNATI ALUMNI CHAPTER

SCHOLARSHIP APPLICATION  
(FOR STUDENTS FROM THE GREATER CINCINNATI AREA ONLY)

MUST HAVE 3.0 OR HIGHER CUMULATIVE GPA FOR CONSIDERATION  
ONLY GPAs OF 3.5 OR HIGHER WILL BE CONSIDERED FOR SPECIAL AUGUSTINE BIRCH SCHOLARSHIP

PLEASE CHECK ONE OF THE FOLLOWING: \_\_\_\_\_ NEW APPLICANT \_\_\_\_\_ PRESENTLY ENROLLED AT KSU

PERSONAL:

NAME OF STUDENT : \_\_\_\_\_ SEX: M / F

LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER: XXX-XX-\_\_\_\_\_ BIRTHDATE: \_\_\_/\_\_\_/\_\_\_

STREET ADDRESS: \_\_\_\_\_

LOCAL PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

FAMILY:

NAME OF PARENTS OR GUARDIANS: \_\_\_\_\_

NUMBER OF FAMILY \_\_\_\_\_ NUMBER IN FAMILY PRESENTLY ENROLLED IN COLLEGE OR UNIVERSITY \_\_\_\_\_

INCOME:

FAMILY INCOME OF PARENTS /GUARDIANS: \_\_\_\_\_ 0-\$20,000 \_\_\_\_\_ \$20,000-\$40,000 \_\_\_\_\_ OVER \$40,000

WHAT WILL BE YOUR PRIMARY SOURCE OF INCOME WHILE ENROLLED AT KSU?

\_\_\_\_\_

LIST TYPES OF FINANCIAL AID YOU ARE CURRENTLY OR WILL BE RECEIVING AT KSU?

\_\_\_\_\_

AFFILIATIONS:

COMMUNITY ORGANIZATIONS: \_\_\_\_\_

\_\_\_\_\_

HIGH SCHOOL/COLLEGE ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

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CINCINNATI ALUMNI CHAPTER

SCHOLARSHIP APPLICATION CONTINUED  
(FOR STUDENTS FROM THE GREATER CINCINNATI AREA ONLY)

EDUCATION:

NAME & ADDRESS OF HIGH SCHOOL/COLLEGE ATTENDED: \_\_\_\_\_  
\_\_\_\_\_

CUMULATIVE GPA: \_\_\_\_\_

HAVE YOU BEEN ACCEPTED AS A STUDENT TO KSU? YES / NO

(ONLY NEW APPLICANTS) ACT SCORE: \_\_\_\_\_ AND/OR SAT SCORE: \_\_\_\_\_

DATE SCHEDULED TO TAKE EITHER TEST IF NOT TAKEN AT THIS TIME: \_\_\_\_\_

**SIGNATURE OF STUDENT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

NEW APPLICANTS MUST:

- ✓ COMPLETE APPLICATION IN ITS ENTIRETY
- ✓ TWO (2) LETTERS OF RECOMMENDATION (FROM FACULTY/STAFF OF HIGH SCHOOL/COLLEGE OR COMMUNITY ORGANIZATION)
- ✓ SUBMIT RESUME WITH COVER LETTER
- ✓ PROVIDE **FINAL** TRANSCRIPT OF GRADES

STUDENTS REAPPLYING FOR SCHLORSHIP **AND** ARE PRESENTLY ENROLLED AT KSU MUST:

- ✓ COMPLETE APPLICATION IN ITS ENTIRETY (*MUST REAPPLY EACH YEAR*)
- ✓ PROVIDE **FINAL** TRANSCRIPT OF GRADES

***FAILURE TO SUBMIT ALL REQUESTED INFORMATION WILL RESULT IN APPLICATION NOT BEING PROCESSED***

***APPLICATIONS ALONG WITH REQUESTED INFORMATION MUST BE POSTED MARKED NO LATER THAN JULY 31***

***PLEASE MAIL COMPLETED APPLICATION TO ONE OF THE FOLLOWING PERSONS:***

LATONYA DAWSON, CHAIRPERSON  
2143 MILES WOODS DRIVE  
CINCINNATI, OHIO 45231

NAOMI BARKLEY  
3166 LANCER LANE  
CINCINNATI, OHIO 45239

DEBORAH EDWARDS  
6730 BELKETON AVENUE  
CINCINNATI, OHIO 45236